

City of Gulfport, Mississippi

Agenda City Council

2309 15th Street Gulfport, MS 39501

2:30 PM Tuesday, June 5, 2012 Invocation, Pledge of Allegiance, Call to Order 2:30 p.m. Confirmation or adjustment of the agenda order Agenda Order **Presentation Agenda** Mayor's Report **Policy Issues Minutes / Appointments** Approval of minutes - for May 8 & 10, 2012. 1 <u>Letter</u> - requesting ratification of appointment to the Gulfport Election Commission. 2 Letter - requesting ratification of appointment to the Gulfport Election Commission. 3 **Code Enforcement / Planning** Code Enforcement Hearing - on resolutions to advertise for bids for lot clean-ups and/or demolitions 5 Final Plat Approval - of a 131-lot single family subdivision (Holliman Place Subdivision) located north of Dedeaux Road, south of Big Sky Drive and east of and adjacent to Prudie Circle - Case # 1204PC018 - Ward 6. Resolutions Resolution - authorizing borrowing and approving documents related to General Obligation 6 Bond, Series 2012, in a principal amount not to exceed (\$10,000,000.00) Ten Million Dollars. Resolution - approving extension of agreements for legal services with Dukes, Dukes, 7 Keating & Faneca, PA, and Heidelberg, Steinberger, Colmer & Burrow, PA, for legal

Legislative History

services in connection with the defense of workers' compensation claims.

| only Council | Only Country Agenda | | ,, <u> </u> |
|--------------|---|---|-------------|
| | 5/8/12 City Council | Tabled | |
| 8 | to increased traffic from the proposed of | cil supporting a study of projected air emissions expansion of the Mississippi State Port Authorit e Port Connector Road as well as the KCS Rai | ty's |
| | Legislative History | | |
| | 5/8/12 City Council | Tabled | |
| 9 | Resolution - approving final FY 2012 - 2016 Analysis of Impediments to Fair Housing Choice and authorizing submittal to the Department of Housing and Urban Development. | | |
| 10 | <u>Resolution</u> - approving Agreement with the Harrison County Board of Supervisors and Harrison County Emergency Communications Commission for non-public safety radio system access and to authorize the Mayor to execute said agreement. | | |
| 11 | | conveyance of real property (located at or neal g the Mayor to take any and all steps as may b he same. | |
| 12 | Resolution - approving Final Change C for the Fire Station #7 Project. | Order #4 to the contract with Starks Contracting, | , Inc., |
| Budget A | mendments / Docket of Claims | | |
| 13 | Account and the Cash Reserves in the | to transfer funds from the Waste Water Treatme Water/Sewer Fund to cover additional costs fo n over from the Harrison County Utility Authority May 22nd Council meeting. | or the |
| 14 | Budget Amendment # 95 - to budget C Department. | ounty/Local Shared Revenue received in the P | olice |
| 15 | Budget Amendment # 96 - to budget F Department. | ederal Shared Revenue received for the Police | ; |
| 16 | Budget Amendment # 97 - to budget fu Leisure Services Department. | ands received for the Memory Tree Program in | the |
| 17 | Budget Amendment # 98 - to budget futhe Police Department. | ınds received from forfeiture on gambling seizu | re for |
| 18 | Budget Amendment # 99 - to increase | project management fees for FEMA projects. | |
| 19 | Budget Amendment # 100 - to transfer project to the Soria City Water Improve | funds from the Loren D Heights Drainage CDB ments/Sidewalk Construction project. | 3G |
| 20 | Budget Amendment # 101 - to set up be funds for the Soria City Water, Sewer a | oudget in Water/Sewer Fund to supplement CDI and Sidewalk Improvements Project. | BG |

21 <u>Docket of Claims</u> - to be approved through June 5, 2012.

Routine Agenda

- 1 Resolution awarding bids for lot clean-ups and/or demolitions.
- 2 <u>Letter</u> regarding bid awarded by the Purchasing Manager for top dress for Sportsplex to be made a part of the minutes.
- Letter regarding bid awarded by the Purchasing Manager for Summer Camp Transportation 2012 - to be made a part of the minutes.
- Letter regarding emergency purchase authorization for Seaway Island lift station to be made a part of the minutes.

Public Agenda

 Citizen Forum - Thirty minutes shall be allowed for public input with a three-minute time limit on each speaker.

Council Comments

Memorial Adjournment

- Ms. Donna Jean Fields
- Mr. Clyde L. "CJ" Bullard, Jr.
- Mr. Romie Krohn
- Mr. Patrick Dunne
- Ms. Sara Moreau

Setting of Next Meeting and Adjournment